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Editor's Mailbox

1200 Fourth Avenue
Farmville, Virginia
September 25, 1970

The Editor
Times-Virginian
Appomattox, Va. 24522

Dear Sir:

VOTE FOR BYRD

Citizens who are concerned about the future of this great country are confronted with the forces of destruction and irresponsibility. We have many senators who ask for the American surrender in South Vietnam and who oppose almost all necessary measures concerning the military defense system, including even the most limited A.B.M. system, in spite of the alarming growth of the Russian military strength. At the same time, the disastrous spending by the present Democratic - controlled Congress paves the road toward a runaway inflation and major economic depression. The crime rate is steadily growing; mob rule, violence and criminal actions prevail on the campuses of the American universities and colleges. The federal judges encourage the breaking of law by decreeing illegal busing orders of our children. These judges are driving toward a police state.

The Virginians are most fortunate to have an opportunity to vote for a candidate who is the most qualified and experienced person to deal with the forces of destruction and the pressing national problems. Harry F. Byrd, Jr. is a great authority concerning fiscal problems. His record speaks for itself insofar as it concerns law and order, our military defense system, and the danger of Communism. Our senator has creative and constructive imagination of foreign policy, and he has supported the constructive policy of President Nixon. In general, Byrd has amply demonstrated his personal integrity, a great moral courage, sense of duty, and common sense. We cannot find a better qualified statesman in the U. S. Senate.

Nevertheless, the voters should not consider the re-election of Byrd as a foregone conclusion. Labor unions and other pressure groups, which tend to disregard the public good and the rights and interests of the hard working majority, and those who want something for nothing will do their very best to mobilize all their forces and defeat our senior senator. Therefore, let us hope all the supporters of Byrd—Democrats - Republicans - Conservatives - and Independents – Will vote for our great senator and the revival of moral responsibility in November.

Sincerely,
Dr. Alexander V. Berkis
Professor of History

Appomattox, Va.
Sept. 29, 1970

Dear Mr. Editor:

As almost everyone knows by now, Vice President Nguyen Cao Ky of the Republic of Vietnam will not be in Washington on Sat., Oct. 3, to deliver the main address at the March for Victory in Vietnam rally. Overwhelming pressure was brought to bear on him after he arrived in Paris, France, last week. CBS in New York said in an article that Ky's exact words with reference to his decision about coming to the United States were: "To say that the Nixon administration tried hard to discourage me to come to Washington on the 3rd of October is not quite true. But I received advice from the American side and from our Vietnamese People in Washington telling me that my presence during the rally would create certain trouble and maybe not help much the cause of the South Vietnamese. So I decided to postpone it".

In an AP article from Paris informed sources said the decisive move was the arrival here Friday of Bui-Diem, Saigon's ambassador to Washington, who reminded Ky that McIntire (chairman of the U. S. March for Victory committee) did not have Nixon's blessing. It stated that the informants said it was possible Bui - Diem strongly conveyed official U. S. displeasure at the proposed Ky visit.

Without dwelling on the aspect of the March for Victory in Washington, please let me strongly urge every patriotic American to read Gen. Thomas A. Lane's column on the editorial page of Tuesday's (29th) Lynchburg News. It gives you the story of why Ky was treated so despicably and is headlined "Ky's Visit Exposes An America In Retreat". Do not fail to read this article.

The March for Victory will be held as scheduled, although the loss of Ky as keynote speaker is a great one. In losing him, though, it points how far down the road of retreat and surrender our national policies have taken us. McIntire states that "The families of the prisoners of war from all over the nation are coming to Washington Oct. 1, 2, and 3. Liberty Lobby, the patriotic group, has scheduled their meetings and seminars to coincide with the March the day before. Other patriotic groups have done the same thing. An increasing number of American Legion an VFW posts across the country have announced support of the March".

The March will begin at 12 noon with the marchers going down Pennsylvania Avenue and turning left and continuing to the Washington Monument grounds. Ceremonies will continue until 5 p.m. People who want to go but feel they cannot march the 1 1/2 miles or so can take a chair, stool or blanket and go directly to the Monument grounds, skipping the march, and make themselves comfortable. Take along a transistor radio so you can keep up with the March as it proceeds along the Avenue. Take your lunch and drinks with you so you do not have to compete for service at the cafeterias and restaurants. And don't forget the most important thing of all, your Bible. This is a Bible believer's march and is for getting Bible reading and prayers back in schools, and freedom of choice, as well as winning the war in Vietnam.

No doubt the blackout imposed by the news media is back in force since Ky has been forced to cancel his trip, so if you want information on the march now and after the march, set your radio dial at 1440 Kc's between 9:30 a.m. and 10 a.m., Monday's through Friday's.

Mr. Editor, thank you so much for letting me use the space of your valuable newspaper for setting forth my feelings and opinions on what to me seems of such great importance to our nation at this time.

William C. Hubbard

Get the Ad-Reading Habit

The Pastor Speaks

A DAY MISSING IN SPACE
Psalms 19: 1

The following article appeared in "EVENING WORLD" a newspaper at Spencer, Indiana.

Mr. Harold Hill, President of Curtis Engine Company in Baltimore, Md., and a consultant in the space program, related the following story.

"One of the most amazing things God has for us today happended recently to our astronauts and apce scientists at Green Ballt, Md. They were checking the position of the sun, moon, and planets out in space where they would be 100 years and 1,000 years from now. We have to know this so we don't send a satellite up and have it bump into something later on in orbits. We have to lay out the orbit in terms of the life of the satellite, and where the planets will be so the whole thing will not bog down. They ran a computer, measurement back and forth over the centuries and it came to a halt. The computer stopped and it put up a red signal, which meant that something was wrong either in the information fed into it or with the results as compared to the standards. They called in the service departments to check it out and they said, 'It's perfect'. The IBM head of operations said, "What's wrong?" "Well, we have found there is a day missing in space in the elapsed time,"

"One fellow on the team said, "You know, the one time I was in Sunday School and they talked about the sun standing still." So he got a Bible and turned to Joshua 10:13-14. There they found the Lord saying to Joshua, "Fear them not, I have delivered them into thy hand, there shall not a man of them stand before." Joshua was concerned because he was surrounded by the enemy and if darkness fell they would overpower them. So he asked the Lord to make the sun stand still. "The sun stood still and the moon stayed . . . and hastened not to go down about the while day." The space man said, "There is the missing day." They checked the computers going back into time and found it was close, but not close enough. The elapsed time that was missing in Joshua' day was 23 hours and 20 minutes . . . not a whole day. They read the Bible and there it said 'about' (approximately) a whole day.

Forty minutes had to be found because it can be multipled many times over in orbits. Well, this fellow also remembered somewhere in the Bible where it said the sun went backwards. They got the Bible and read in II Kings 20:9-11: Hezekiah, on his death-bed was visited by the prophet Isaiah who told him that he was going to die! Hezekiah did not believe him and asked for a sign as proof. Isaiah asked, "Do you want the sun to go ahead ten degrees?" Hezekiah said, "It is nothing for the sun to go ahead ten degrees, but let the shadow return backward ten degrees."

THE BIBLE SPEAKS

BY LAWRENCE W. ALTHOUSE

WHAT'S THE DIFFERENCE?

Lesson for October 4, 1970

Background Scripture: Acts 17: 22-28a; Ephesians 2:8-9; Hebrews 1:1-4.
Devotional Reading: 2 Corinthians 4:6-18.

Does it matter what you believe so long as you believe in something? Is there any real difference between a Christian and anyone else? Aren't all religions valid and good?

These are common questions that deserve specific replies. First of all, I believe that what you believe is more important than simply believing in something. Hitler believed that his so-called Aryans were superior to Jews as human beings and because of this belief, he had millions of Jews exterminated. John Dillinger believed that a man has to take what he wants from life, regardless of who it hurts or what laws must be broken to do it. This gangster lived and died by the violence he believed in.

Communists believe that material prosperity is the highest goal after which man and his society should seek. Human values are believed to be subservient to the welfare of the state. Because of what they believe, Communists live and propagate their Marxist faith in a manner quite contrary to our own beliefs.

Beliefs Really Matter

So what we believe does matter, for beliefs effect the way we act and live. What we think effects what we do. Our convictions are important to the extent that our lives are governed by them. Even other people's lives are effected by what we believe.

Secondly, all religions are not equally valid and good. Some religions seem to give man a great deal of truth about life. They bring men closer to the One whom we call "God" and enrich not only their own lives but those of others as well in a manner which may seem not too unlike our own Christian way of life.

Yet, there are also religions which do not bring the best from men. Some religions teach men to hate others, sanction the killing of innocents, condone the sacrifice of children and encourage people to live in perpetual ignorance and superstition. Some religions appeal to the very worst that is in human nature and are very destructive to society. One would have to be blind to continue to assume that all religions are equally true and valuable.

The Unknown God

Most men everywhere believe in some kind of god or ultimate reality. Their descriptions of what they believe in often remind us of the God in whom we believe. They should ask if they are roughly describing the same reality. Many times we are led to say, "What you are describing is what I call God."

Yet, despite these similarities, there are often great differences too. Sometimes we may speak with someone about a third person who is known to both of us. We may come to realize that the other person does not know our mutual friend as well as we do. Often this is the way we may feel about someone of another faith. We may sense that they are talking about the One whom we know as God, yet they may seem to be unfamiliar with some aspects of God which we hold to be important.

This is what Paul was referring to when he spoke on Mars Hill in Athens and referred to the "town god." The Athenians knew there was a God, yet it seemed they did not know him as fully as they might. The difference between what they knew of God and what he knew could be summed up in the same: Jesus Christ. Paul did not claim that they knew nothing about God, that their religions were worthless. He was simply saying that the difference between knowing God partially and knowing him as fully as man can know him is Jesus Christ. When we meet a man's son we often get the best idea of what the father is like. So it is with Jesus Christ. Many religions tell men a great deal about God, but Jesus Christ sees God revealed most completely. That's why Jesus is the difference.

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U.S.A. Released by Community Press Service.)

Ten degrees is exactly forty minutes. And 23 hours and 20 minutes in Joshua, plus 40 minutes in II Kings make the missing 24 hours the space travelers had to log in the logbook as being the missing day in the universe! Isn't that amazing? Our God is rubbing the noses of Bible Scoffers in His truth."

Rev. Ernie W. Lucas, Pastor
Bible Baptist Church
Appomattox, Va.

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Virginia
OF SERVICES—
School - 9:45 a.m.
Worship - 11 a.m.
Union - 6:30 p.m.
Worship - 7:30 p.m.
SCHAL—
Meeting - 7:30 p.m.

BAPTIST CHURCH
School - 10 a.m.
Worship - 11 a.m.
Union - 6:45 p.m.
Practice - 7 p.m.
Service - 7:30 p.m.
Girl —
Meeting - 7:30 p.m.

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William M. Latta, Vicar
day after Trinity
Communion
School Nursery

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Avenue & Court St.
Rev. Eastman
School - 9:45 a.m.
Rev. Wheeler
- 11 a.m.
Youth Fellowship -
m.
- 7:30 p.m.
Choir - 7:30 p.m.

ED OAK BAPTIST
Virginia
Richard Hughes, Pastor
School -8:30 a.m.
Lords-Supt.
Service -10:45 a.m.
6:30 p.m.
Johnson, Director
2 - 4 M.Y.F. Group 3
meet at 10 a.m. at the
Speaker will be Mrs. H.
Governor who has just
from a trip to Africa.

DENCE BAPTIST
Va.
School - 10 a.m.
- 11 a.m.—2nd Sunday
- 7:30 p.m.-4th Sunday

ISTIST CHURCH
McDaniel, Pastor
School Lesson No. 13,
1970
Christ, The Way To
Scripture "Having
brethern, boldness to
enter into the holiest by the blood of Jesus, by a new and living way . . . let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water." Heb. 10:19-22.

In the plan of salvation Christ has opened up before us a way by which we can attain to His original purpose for the human race. It is new, it is living, it is the way of union with Christ. He identified Himself with humanity in order that we might identify ourselves with divinity. The Christian life is a life of progressing toward the mark, the ideal set by Christ. The future reward of the faithful, the eternal inheritance, is one for which those who are faithful, in this life qualify by accepting the gift of salvation in Christ and by conforming their characters to the ideal He set before them in His own life.

Lesson Outline — 1. A new and living way. Heb. 10:19 -22. 2. Union with Christ. John 15:1-8. 3. The pathway of Obedience. John 14:21; 15:10. 4. Pressing toward the mark. Phil. 3:10-14. 5. A reward for Every man. Matt. 16:24-27. 6. The Eternal Inheritance. Matt. 25: 31-34.

A reward for every man — "Then said Jesus unto His disciples, if any man will come after me, let him deny himself and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world and lose his own soul? or what shall a man give in exchange for his soul? For the Son of man shall come in the glory of His Father with His angels; and then He shall reward every man according to his works. Matt. 16:24-27.

It is one of the great paradoxes of life that no one works more effectively against himself than the man who works exclusively for himself. God will never forget those who forget themselves by becoming so involved in their concern for others that they neglect themselves for others. Read Matt. 25:31-46. "Then that voice, richer than any music that ever fell on mortal ear, is heard, saying, Your conflict is ended.' 'Come, ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world." "The Great Controversy." page 646.

Sabbath School —9:45 a.m.
Worship Service —11:00 o'clock

Presbytery Day

Dr. W. A. Benfield, Jr., will be the featured speaker at the first "Appomattox Presbytery Day" to be held at Hampden-Sydney on Sunday afternoon, October 4, at 3:30 p.m. The entire membership of the Presbytery — men, women, and children are invited.

Dr. Benfield is the recently elected moderator of the General Assembly and pastor of the First Presbyterian Church of Charleston, West Virginia. Dr. Benfield will speak at the opening service in the college auditorium at 3:30 p.m.

Following Dr. Benfield's address, the audience will break up into interest groups. The youth will have an opportunity to hear the Howard Hanger Trio play liturgical folk jazz. The ladies will be addressed by Miss "B" Lewis, an ever popular speaker. The men of the Presbytery will conduct a business session. For the pre-school and elementary age children various activities are being planned.

The day will close with a supper catered by Hampden-Sydney College.

Rev. Lee Baber

Revival

The New Testament Baptist Church, 14th and Hendricks St. Lynchburg, Virginia will hold its Revival October 4th through Oct. 11 each evening at 7:30 p. m.

Evangelist Lee Baber, from Vivian, West Virginia will be using drawings and charts each evening to coincide with his messages, Rev. Baber is the author of several booklets and is wide known in this area.

The choir and other singers will be signing at each service. Rev. R. B. Baber, is pastor.

TO TAKE VOWS

Davis Lee Arthurs, grandson of Mrs. Ida McCann, of Appomattox, plans to take final vows Friday at Holy Cross Roman Catholic Church. He is planning to become a member of an order in the Catholic Church.

PRESBYTERIAN CHURCHES

M. G. Stimpson, Pastor
APPOMATTOX C. H. —
Sunday School - 10 a.m.,
Morning Worship - 11 a.m.
World Communion Service
Choir - 7 p.m.
Prayer - 8 p.m.

WALKERS —
Sunday School - 9:45 a.m.

STONEWALL—
Sunday School - 9:45 a.m.

APPOMATTOX PRESBYTERY DAY — October 4 at Hampden-Sydney College from 3:30 to 7:30 p.m. Every one invited.

NAACP TO MEET OCTOBER 12

The National Association for the Advancement of Colored People will hold a meeting Monday, Oct. 12 at 7:30 in the Scout Spring Community Center.

The program will concern the November 3rd bond referendum for the new senior high school for Appomattox with a speaker and slides. All members are asked to attend.

WMU Plans Group Meetings

The Appomattox Associational WMU will hold group meetings beginning Monday, Oct. 5 at 7:00 p.m. at Liberty Baptist Church with a meeting for Actteens (girls ages 12-17). This group was formerly divided into Girls Auxiliary (12-14) and YWA's (15-17). Speaker will be Mrs. H. Cornell Goernor (at 7:30 p.m.).

On Tues. Oct. 6 at 7:30 p.m. Group 1 will meet at Bethpoer. Group 2 will meet at Appo. at 6 at 10 a.m. at Brookneal. Group 3 will meet Oct. 7 at 10 a.m. at Red Oak Baptist Church, Oakville.

Speaker will be Mrs. H. Cornell Geerner, whose husband is Executive Secretary for Africa, Foreign Mission Board. She has spoken in the Appomattox Association before and has just returned from a trip to Africa.

The Appomattox Association annual meeting will be held Thurs. night, Oct. 15 at Falling River Church with Mrs. Sam Wu as speaker. Mrs. Wu, a fourth - generation Christian says that her family was converted during the ministry of Lottie Moon in China.

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Visitors From New York

Alec Branch, of Brooklyn, N. Y. and his sister, Mrs. Annie Sabino are visiting Appomattox this week. Mr. Branch is an employee of Transworld Airlines. He used to visit his grandparents Alec and Ione Branch here in Appomattox some 40 years ago. He marvels at all the changes in the county since then, particularly the paved streets and roads almost everywhere. Both he and Mrs. Sabino were working on the Robinson family cemetery (near Appomattox Intermediate School) where several of their family members are buried.

REVIVAL OCT. 4 AT BETHLEHEM

Bethlehem United Methodist Church in Concord, Va. will hold revival services beginning October 4 - October 11. Guest speaker will be Rev. Wayne O. Wingfield, minister at Clover Hill United Methodist Church, Dayton, Va. Saturday and Sunday nights will be devoted to youth with Steve Wingfield speaking, Kenneth Booth will be song leader.

There will be special singing throughout the week. Services will begin promptly at 7:45 p.m. We feel that everyone will receive a blessing from our revival.

STONEWALL

"Let us walk in the spirit." Gal. 5:25

Mr. and Mrs. Earnest Gulli of Lynchburg visited Mr. and Mrs. W. D. Krantz Sunday afternoon.

Mr. and Mrs. Richard Krantz and Connie went on the Skyline Drive Sunday.

We are glad to have Mr. and Mrs. Berryman and family living in our neighborhood.

Mr. and Mrs. Harold Jones and family, Mr. and Mrs. Edd Mattox visited Mr. and Mrs. I. B. Wheeler Saturday night.

So glad to report Mr. J. A. McFadden and Mr. Raleigh Wright are both home from the hospital.

Dr James Elliott, his wife and son, of Lebanon, spent the week end with Mr. and Mrs. Andrew Elliott and boys Saturday night.

Mr. and Mrs. Hop Elliott had all of them to a cookout at their home.

Mrs. Ken Smith spent Saturday night with her mother, Mrs. Ruby Carson.

Mr. Ken Smith spent Saturday night with her mother, Mrs. Ruby Carson.

Butterbeans and snaps have been very plentiful in this community lately, but are about all gone now. Soon will be frost and there will be little left to be killed now.

Mr. and Mrs. I. B. Wheeler visited Mr. and Mrs. Ben Wheeler Thursday night.

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